01/06/09 TUE 16:20 FAX 5158322515
lows Ethics and Campaign
Disclosure Board
510 E. 12th, Stc. 1A
Des Moines, lows 50319
Fax: 515-261-4073
DISCLO

FOR INSTRUCTIONS, SEE BACK OF FORM **DISCLOSURE SUMMARY PAGE**



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i	EE NAME (Must be same as on Statement of Organi				
Hagenson	n for Sheriff		2009.	JAR!	PM 4: 26
(1)Statewin	T: Indicate by # type of committee you are reporting for: [5] cs/Legislative/Judge Standing for Retention Candidate (2) Central Committee (5) County Candidate (6) City Candidate (8) County PAC (9) City PAC (10) School So	State PAC (3)State Party ter (7)School Board or Other Politica	((Rev.	R-2 DISCLOSURE REPORT
CANDIDA	TE COMMITTEES ONLY:				ed in S
Candidate	Name	Political Party (if applicable)	,		ned
Denny E	(agenson	Republican		Comp	uter
Office Sou Hamilto	n County Sheriff	District (if Senate or House) N/A		Audite	ed
Late reports	paro subject to possible pivil and criminal penalties. Purs	uant to lows Code sections 688.32	4(7) and	68A.4	01(3), the candidate, for a
///	1.1 /12/				•
// 1	chie I harman	515-830-4270 TELEPHONE		1	-6-2009
SIGNATUF	CDIL & Luginson	TELEPHONE			DATE SIGNED
	GA December 31.2008	PEDORT FOR (4) ELECTION	//2///	M_E1 C	CTION VEAD
I AM FILIN	(report date)	REPORT FOR (1) ELECTION indicate by:		W-ET	CHOIS SEAK.
	F AMENDMENT TO REPORT DATED	,			
LICHEUR	TOTAL ON DATE		Local C	omma	ses, enter Date of Election
Check i	this is final (termination) report and attach Notice of i You must continue to file reports until a DR-3 is filed.)	Dissolution Form DR-3.	County which E		l Committees, enter County in is held
	STATEMENT OF CASH ON HAND	•			
· ·	HAND at the beginning of the reporting period. (Total mmittee. This amount MUST be the same as the ca	sh on hand at the end			169.35
9	the last reporting period or must be zero if this is fire	t report filed.)	*********	\$	109,33
	the last reporting period or must be zero if this is firs DD TOTAL MONEY TAKEN IN THIS PERIOD	t report filed.)	**********	\$.	109.53
,	the last reporting period or must be zero if this is fire	t report filed.)			
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		(Rev. 07/03)		:	COSSETTIEE NAME(Idual be same so on Statement of Organization) Hagenson for Sheriff	2
		SCHEDULE			FOR INNTRUCTIONS, SEE BACK OF FORM	007

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	ASPORTING PERSOS In-land Contributions	PAYMENTS MADE <u>THIS</u> REPORTING PERIOD reported on Striedue E — In-land Combinations)	PART # - MONETARY LOAN RS9/ (Loans dopines must be re	PART II - MO		PERIOD Ve third perty by rds.)	PART I - NONETARY LOAMS RECEIVED THE REFORTING PERSON (Original source of form, much as a bank, must be already if a third party to function, include loads from paraditative paracrast funds.)	PARTI - NON (Original)
MHO:	Wade Shighawy			ount.	he committee acq	which is deposited in a 2050.00	NOTE: This echedule reprints mensy loaned to the committee which is deposited in the committee appoint. TOTAL UNIPAID LOANS FROM LAST REPORTING PERIOD \$ 2050.00	NOTEL THE EC
LOANS RECEIVED & REPAID	(Rev. 07/03) 58			:		zeúcn)	COMMITTEE NAME(third be same as on Statement of Organization Hagenson for Sheriff	